



# Cross Catskills Challenge

August 3<sup>rd</sup> and 4<sup>th</sup>, NY State

An AAFTA Grand Prix event hosted by BROOME COUNTY SPORTSMAN'S ASSOCIATION (BCSA)

In Coordination with the Minutemen's League

We hereby have the pleasure of inviting **ALL** FT shooters to come to the Empire State and shoot on both sides of the beautiful Catskill Mountains.

## Where, How, and When:

**First Leg** at BCSA's range in Kirkwood, NY ([Click Here for directions](#)); 10 lanes X 3 targets X 2 shots = 60 Shot match. **August 3<sup>rd</sup>, 2013**. Sight in starts at 08:00 AM, Shooters' Meeting will be called at 09:00, Firing for score will commence directly. A 30 shot pistol field target match will be held at the conclusion of the rifle match for those interested in participating. Not part of the Grand Prix, but eligible for club awards.

**Second Leg** at DCPA's range in Wappingers Falls, NY ([Click Here for directions](#)); 13 lanes X 2 targets X 2 shots = 50 shot + Bonus 75 yd. target shoot. **August 4<sup>th</sup>, 2013**. Sight in starts at 08:30 AM, Shooters' Meeting will be called at 10:00, Firing for score will commence directly.

Total for GP: 110 shots

Targets to be shot Left to Right. AAFTA Rules will be enforced. 1 minute per shot, timers will be used.

Award Certificates for 3<sup>rd</sup> to 1<sup>st</sup> by Leg and for the full Match for all 6 AAFTA Classes/Divisions. Plaques/trophies a possibility, depending on turn-out.

Both Legs and the Pistol Match will count towards Minutemen's League scores.

## Match limited to 33 entries.

Refreshments: Cold drinks will be available. Lunches will NOT be provided. Please bring your own snacks. Group meals are a possibility at local venues for each leg.

For more information contact MD Hector Medina at: [hectorjmedinag@gmail.com](mailto:hectorjmedinag@gmail.com)



Registration for the NY State Cross Catskills Challenge

August 3rd & 4th 2013

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Rifle \_\_\_\_\_ Scope \_\_\_\_\_ Pellet \_\_\_\_\_

Division: Open \_\_\_\_\_ Hunter \_\_\_\_\_ WFTF \_\_\_\_\_ Class: PCP \_\_\_\_\_ Piston \_\_\_\_\_

Information with accommodations, maps, etc. will be sent upon receipt of registration.

Competitor Registration: \$35.00 Each \_\_\_\_\_ (If received before 07/03/2013)

Competitor Registration: \$40.00 Each \_\_\_\_\_ (If received after 07/03/2013)

Total Enclosed: \_\_\_\_\_

Make Checks/MO's payable to: Hector J Medina G

Mail Registration to:

The Minutemen's League

51 Hoyt St.

New Canaan, CT, 06840